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CBR/ID 4000

370-110#705

PATENT

Docket No. 2016-4000US3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : RALPH M. STEINMAN, ET AL.
Serial No. : 08/261,537 Group Art Unit: 1808
Filed : June 17, 1994 Examiner: S. Dadio
For : METHOD FOR IN VITRO PROLIFERATION OF DENDRITIC CELL PRECURSORS AND THEIR USE TO PRODUCE IMMUNOGENS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a response to Restriction Requirement.
2. The communication in connection with the matter for which this extension is requested

is filed herewith.

has been filed on _____.

3. Applicant is a small-entity -- verified statement is attached , or has already been filed. .

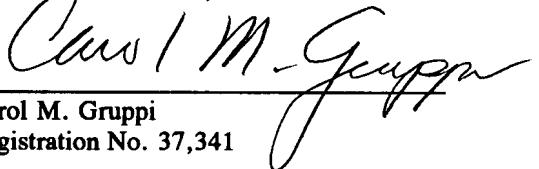
- | | Total Months Requested | Fee for Other than Small Entity | Fee for Small Entity |
|----|--|---------------------------------|----------------------|
| a. | <input type="checkbox"/> one month | \$110.00 | \$55.00 |
| b. | <input checked="" type="checkbox"/> two months | \$370.00 | \$185.00 |
| c. | <input type="checkbox"/> three months | \$870.00 | \$435.00 |
| d. | <input type="checkbox"/> four months | \$1,360.00 | \$680.00 |
| e. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). | | |
| 5. | <input checked="" type="checkbox"/> A check in the amount of <u>\$370.00</u> to cover the extension fee is attached. | | |
| 6. | <input type="checkbox"/> Charge fee to Deposit Account No. 13-4500. Order No. _____ . A DUPLICATE COPY OF THIS SHEET IS ATTACHED. | | |

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7. [X] The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2016-4000 US3. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: 

Carol M. Gruppi
Registration No. 37,341

Dated: July 6, 1995

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